

stewart title

Transaction Identification Data for reference only:

Issuing Agent: Centurion Title Services, LLC
Issuing Office: 70 Grand Avenue, Suite 106 A River Edge, NJ 07661
ALTA® Universal ID: 300834
Loan ID Number:
Commitment Number:
Issuing Office File Number: CTS213
Property Address: 1 Fike a/k/a Fyke Road, Mahwah, NJ 07430
Revision Number:

SCHEDULE A

1. Commitment Date: **April 14, 2019**
2. Policy to be issued: **"TO BE ADVISED"**
3. The estate or interest in the Land described or referred to in this Commitment is **Fee Simple**.
4. Title to the **Fee Simple** estate or interest in the Land is at the Commitment date vested in:

JOHN A. MERRILL, by the following:

As devisee (75%) under Paragraph Three of the Last Will and Testament of ROBERT P. MERRILL, (Bergen County Surrogate's Docket #105-39; Case M88155); and

By Deed from OLGA MERRILL, widow, Individually and as Executrix of the Last Will and Testament of ROBERT P. MERRILL, said deed dated October 3, 1983, recorded October 5, 1983 in the Bergen County Clerk's Office in Deed Book 6787 page 417, this deed conveyed the grantee's 75% interest under said will, and also conveyed the Life Estate of grantor OLGA MERRILL; and

By Deed from MARY A. SAKALEROS and EMMANUEL SAKALEROS, her husband, dated November 11, 1983 and recorded November 17, 1983 in Deed Book 6796 page 702, as to the remaining 25% interest.

JOHN A. MERRILL is married to his wife JANET MERRILL aka JANET MANNING.

5. The Land is described as follows: See Schedule C, attached.

FOR INFORMATION ONLY: Being known as Lot 21, Qual: 22, 23 in Block 21, on the official tax map of Township of Mahwah, County of Bergen, in the State of NJ. The mailing address is: 1 Fike a/k/a Fyke Road, Mahwah, NJ 07430.

Stewart Title Guaranty Company



Dawn Conkling
Authorized Officer or Agent
Centurion Title Services, LLC

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Stewart Title Guaranty Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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SCHEDULE B – PART I REQUIREMENTS

Issuing Office File No. CTS213

All of the following requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. **Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.**

(a) Deed from John A. Merrill and Janet Merrill, husband and wife, to Unique Home Buyers, LLC to be recorded in Bergen County Clerk/Register's Office.

NOTE: Spouses/Civil Union Partners, if any, of vested owners as set forth in Schedule A, Item 4 hereof must join in Deed of Conveyance if the subject premises is now or ever has been used as the primary marital/civil union residence.

(b) Mortgage made by Unique Home Buyers, LLC to "TO BE ADVISED" to be recorded in Bergen County Clerk/Register's Office.

5. **Taxes, charges, assessments and utilities:**

(a) All taxes and other municipal charges are to be paid through and including the current quarter.

(b) Assessment search is attached.

(c) Tax search is attached. Subject to facts as set forth thereon.

NOTE: Continuation search will not include taxes unless expressly requested.

6. **New Jersey Superior Court, United States District Court, and United States Bankruptcy Court searches show:**

**JUDGMENT RETURN(S) v. SELLER;
BUYER is CLEAR**

Furnish satisfactory proof that the Judgment Debtors are not the same as the parties to the transaction herein, otherwise same are to be satisfied of record, at or prior to closing; or a release of the premises herein is to be properly filed releasing the premises to be insured herein from the lien of said judgment

- see copies attached. Affidavit of Title must make specific reference to judgment search and specifically state that the judgments shown thereon are not against the deponent but persons of similar names or said judgments must be satisfied of record. (Attach a copy of judgment search to the Affidavit.)

7. **Satisfy and Cancel or Discharge the Mortgage made by JOHN A. MERRILL and JANET MERRILL, his wife to WASHINGTON MUTUAL BANK, FA, (now JP MORGAN CHASE BANK, dated September 23, 2002, recorded October 1, 2002 in Mortgage Book 11727 Page 157, to secure \$185,000.00.**

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Schedule B - Part I— Continued

Issuing Office File No. CTS213

8. **Satisfy, Terminate Line and Cancel or Discharge the Home Equity Mortgage made by JOHN A. MERRILL and spouse JANET MANNING to WASHINGTON MUTUAL BANK, FA, (now JPMORGAN CHASE BANK), dated March 9, 2006, recorded March 29, 2006 in Mortgage Book 15703 Page 394, to secure a credit line of \$50,000.00.**

NOTE: The lender MUST be advised to close the credit line so that an accurate payoff can be obtained.

9. **UNIQUE HOME BUYERS LLC, a New Jersey Limited Liability Company, is to be the proposed insured/ borrower, this company will require proof of the following:**

a.) That there have been no changes to the Certificate of Formation of said Limited Liability Company, since the filing of same with the Dept. of Treasury, if there have been any changes, this company will require proof of the filing of the Amendment(s) to said certificate with the Dept. of Treasury.

NOTE: Please confirm the name of the LLC, and we will order a Certificate of Good Standing.

b.) Proof that there have been no changes to the Operating Agreement of said Limited Liability Company since its inception and if there have been any changes to said Operating Agreement, this company will require a copy of said amendment(s) and said company reserves the right to make additional exceptions and requirements upon receipt and review of same.

c.) Proof will be required that said members and managers have the proper authorization to execute and deliver documents for the acquisition of the land and premises as described herein, this company will require written consent by the managers and members naming the person or persons to execute and deliver said documents and there powers to act on behalf of said Limited Liability Company in this transaction.

10. Original photo identification for all parties to the transaction must be provided.
11. Affidavits of Title by all sellers and all mortgagors must be submitted and this Commitment is subject to such additional exceptions, if any, we deem appropriate.
12. In the event that the proceeds of the loan to be secured by the mortgage to be insured are not to be fully disbursed at closing, the Company must be notified and this Commitment will then be modified accordingly.
13. This Company requires that a title continuation (or rundown) must be ordered not less than 24 hours before closing.
14. The Company requires that a NOTICE OF SETTLEMENT in connection with the transaction to be insured be filed pursuant to N.J.S.A. 46:26A-11, as nearly as possible to, but not more than sixty (60) days before, the anticipated date of recording of the closing documents. If the closing is postponed, a second Notice must be filed before the expiration of the first. If both a deed and mortgage are to be insured, two (2) Notices must be filed: one for the deed, and one for the mortgage.

END SCHEDULE B – SECTION I

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SCHEDULE B – PART II EXCEPTIONS

Issuing Office File No. CTS213

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Notwithstanding any provision of the policy to the contrary, any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.
2. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I "Requirements" are met.
3. Rights or Claims or interest of parties in possession of the land not shown by the public record.
4. Easements, or claims of easements, not shown by the public record.
5. Any liens or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
6. Taxes, charges, assessments and utilities: See Attached
7. Subject to added or omitted assessments pursuant to N.J.S.A. 54:4-63.1 et seq.
8. Amount of acreage or quantity of land is not insured.
9. Subsurface conditions and/or encroachments not disclosed by an instrument of record. (Fee Policy only).
10. Rights, public and private, in and to FIKE (aka Fyke) Road, bounding or affecting the premises, to the centerline thereof.
NOTE: Fike Road is labeled as a private road on the Mahwah Tax Map. We are advised that same was vacated by Ordinance #273 Adopted September 12, 1963 (copy attached), SAME HAS NOT BEEN RECORDED IN THE BERGEN COUNTY CLERK'S OFFICE.
11. 10 foot access easement and 20 foot drainage easement lying within the bounds of Fyke Road as shown on Filed Map #8838.
12. Rights public and private, together with flooding and drainage rights, if any, in and to all streams, brooks, or water courses crossing, bounding or affecting the premises. Present or future location of the high water line, is NOT insured, by implication or otherwise.

NOTE: Loan policy to issue will include:

ALTA 8.1-06

ALTA 9.10-06

Survey Endorsement - survey remains TBA

END SCHEDULE B – SECTION II

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SCHEDULE C LEGAL DESCRIPTION

Issuing Office File No. CTS213

ALL that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Township of Mahwah, in the County of Bergen, State of New Jersey:

BEGINNING at a point located on Fike (aka Fyke) Road, South 01 degree 03 minutes West 518 feet from the middle of the intersection of Valley (aka Ramapo Valley) Road and Fike Road; THENCE

(1) South 01 degrees 03 minutes West 108.13 feet to a pipe in the middle of Fike Road; THENCE

(2) South 06 degrees 22 minutes West, 452.0 feet to a pipe in the middle of Fike Road, THENCE

(3) South 88 degrees 57 minutes East, 388.88 feet to a pipe located at or near the east ban of a brook; THENCE

(4) North 26 degrees 0 minutes West, 182.56 feet to a pipe; THENCE

(5) North 03 degrees 0 minutes West, 106.0 feet to a point; THENCE

(6) North 21 degrees 22 minutes 30 seconds East, a distance of 31.69 feet to a pipe; THENCE

(7) North 43 degrees 50 minutes West, 20.00 feet to a monument; THENCE

(8) North 10 degrees 30 minutes West, 248.05 feet to a pipe; THENCE

(9) North 88 degrees 57 minutes West, 363.75 feet along the line of property now or formerly owned by Eardley Hezell to the the point or place of BEGINNING.

SUBJECT to rights, public and private, to that portion of the above lands lying within the bounds of Fike (aka Fyke) Road, to the centerline thereof.

FOR INFORMATION PURPOSES ONLY: BEING known as Tax Lots 21 (includes 22 & 23) in Tax Block 21 on the Official Tax Map of the Township of Mahwah, Bergen County, State of NJ.

FOR INFORMATION PURPOSES ONLY: The mailing address is: 1 Fike a/k/a Fyke Road, Mahwah, NJ 07430.

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BERGEN COUNTY SURROGATE
Estate of Robert P. Merrill

DK 105 39

M 88155

Exrs - Olga Merrill
John A. Merrill

WESTING

x 1/29/79 Died
2/24 Comd. PA
" Rem (w) Peter G. Mac Isaac
3/17 Probated

Mrs. / Mr. Kn - Olga Merrill widow
John A. " son
Mary Merrill Sakaleras, daughter

PA

3rd 1 Ryker rd, Darlington, Mahwah
→ children John (75^{ish}), Mary (25^{ish})
wife Olga has life estate she
4th R, R, R → wife Olga deed out.

5th Olga = Executrix + son John
as co-executor w/ all powers

D.O.W.
1/19/79

3422

This Indenture,

Made the third day of October in the year of Our Lord
One Thousand Nine Hundred and Eighty-three

Between OLGA MERRILL, unmarried, individually and as Executrix
of the Last Will and Testament of ROBERT P. MERRILL, deceased,
residing at 1944 Park Avenue, Apartment 1-A, San Jose, California
95126,

the _____ of _____ in the County of _____
and State of _____ party of the first part, and
JOHN A. MERRILL residing at One Fyke Road in _____

the Township of _____ and State of _____ in the County of _____
Bergen and State of New Jersey, party of the second part;

Witnesseth, That the said party of the first part, for and in consideration of FIVE THOUSAND
AND 00/100 DOLLARS (\$5,000.00)

lawful money of the United States of America, to her in hand paid by the said party of the
second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby
acknowledged: has remised, released, and forever Quit-Claimed, and by these presents do as
remise, release, and forever Quit-Claim unto the said party of the second part, and to him
and assigns forever,

All that tract or parcel of land and premises, hereinafter particularly described, situate, lying and being
in the Township of _____ of _____ in the County of
Bergen and State of New Jersey, described as follows:

BEGINNING at a point located on Fyke Road South 1 degree 03
minutes west, 518 feet from the middle of the intersection of Val-
ley Road and Fyke Road, thence (1) South 1 degree 03 minutes west,
108.13 feet to a pipe in the middle of Fyke Road; thence (2) South 6
degrees 22 minutes west, 452.0 feet to a pipe in the middle of Fyke
Road; thence (3) South 88 degrees 57 minutes east, 388.88 feet to a
pipe located at or near the east bank of a brook; thence (4) north 26
degrees 0 minutes east, 182.56 feet to a pipe; thence (5) north 3
degrees 0 minutes west 106.0 feet to a point; thence (6) north 21
degrees 22 minutes 30 seconds east 31.69 feet to a pipe; thence (7)
north 43 degrees 50 minutes west, 20.0 feet to a monument; thence (8)
north 10 degrees 30 minutes west, 248.05 feet to a pipe; thence (9)
north 88 degrees 57 minutes west, 363.75 feet along the line of prop-
erty now or formerly owned by Bardley Hazell to the point or place of
BEGINNING.

BEING commonly known as One Fyke Road, Mahwah, New Jersey, and
also being known as Lots 4-D1, 4-D2 and 4-D3 in Block 86 on the Tax
Assessment Map of the Borough of Mahwah.

BEING the same premises conveyed to Robert P. Merrill, deceased,
under Deed from Vera K. Alker et vir et als dated June 10, 1942, re-
corded March 29, 1943 in Deed Book 2377 at Page 382.

(Continued)

Prepared by: SCHEURO & GLANNI, ESQS.

ANTHONY J. GLANNI, JR.

BOOK 5787 PAGE 471

RECEIVED
Oct 5 3 07 PM '83
HENSHER-CLARK/CLARK

Extinguished like Estate

75%

AM 9/29

3422
Consideration \$5,000.00
Ready Transfer Fee 17.50
Recording Fee 15.00
By G. J. Glanni 3,832.50

87 (26)
61-174
17-110
17-50
37-50

The said Robert P. Merrill died testate on January 29, 1979, and his Last Will and Testament was probated in the Bergen County Surrogate's Office on March 7, 1979, under Case No. M-88155.

The party of the first part by this Deed hereby conveys to the party of the second part all of her right, title and/or interest in and to the above described premises including, but not limited to, the Life Estate in and to the subject premises she received under the said Last Will and Testament of Robert P. Merrill, deceased.

NOTE

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

And also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the above described premises, and every part and parcel thereof, with the appurtenances.

To have and to hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and assigns, to his own proper use, benefit and behoof forever.

In Witness Whereof, the said party of the first part has hereunto set her hand and seal, or caused these presents to be signed by its proper corporate officers and caused the proper corporate seal to be hereto affixed, the day and year first above written.

WITNESS

[Signature]
ANTHONY J. GIANNI, JR.

[Signature]
OLGA HERRILL

State of New Jersey, } ss.:
County of BERGEN
We it Remembered, that on this third day of October in the year of our Lord One Thousand Nine Hundred and Eighty-three, before us, the subscriber, personally appeared OLGA HERRILL

who, I am satisfied, is the person mentioned in the within Instrument, and thereupon she acknowledged that she signed, sealed and delivered the same as her act and deed, for the uses and purposes therein expressed, and made this Bond for \$5,000.00 as the full and actual consideration paid or to be paid for the transfer of title. (Such consideration is defined in N.J.S.A 46:15-5)

State of New Jersey, } ss.: ANTHONY J. GIANNI, JR. An Attorney-at-Law of New Jersey

County of }
We it Remembered, that on this day of in the year of our Lord One Thousand Nine Hundred and the subscriber, personally appeared who, being by me duly sworn on his oath, does depose and make proof to my satisfaction, that he is the Secretary of the

the party mentioned in the within Instrument, that President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and the seal affixed to said Instrument is such corporate seal and was thereto affixed, and said Instrument signed and delivered by said President, as and for his voluntary act and deed and as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as witness.

Sworn to and subscribed before me, at the date aforesaid.

Deed.

OLGA MERRILL, unmarried,

TO

JOHN A. MERRILL

Dated, October 3, 1983

RECORD AND RETURN TO:

SCAFURO & GIANNI
One DeMarco Drive
Post Office Box 126
Allendale, New Jersey 07401

Prepared by: *[Signature]*
ANTHONY J. GLASSNA, JR.

This Indenture,

Made the eleventh day of November in the year of Our
Lord One Thousand Nine Hundred Eighty-three

Between MARY A. SAKALEROS and EMHANUEL SAKALEROS, whose ad-
dress is Koa, Dudo Kanasa, Box 14, GREECE,

party of the first part, and
JOHN A. MERRILL, whose address is One Fyke Road, Mahwah,
New Jersey,

party of the second part:
Witnesseth, That the said party of the first part, for and in consideration of the sum of
TWENTY THOUSAND AND 00/100 DOLLARS (\$20,000.00)

lawful money of the United States of America,
to them in hand paid by the said party of the
second part, as or before the executing and delivery of these presents, the receipt whereof is hereby
acknowledged: he remised, released, and forever Quit-Claimed, and by these presents do
remise, release, and forever Quit-Claim unto the said party of the second part, and to his heirs
and assigns forever, All that tract or parcel of land and premises,
hereinafter particularly described, situate, lying and being in the
Township of Mahwah, in the County of Bergen and State of New Jersey
described as follows:

BEGINNING at a point located on Fike Road South 1 degree 03
minutes west, 518 feet from the middle of the intersection of Valley
Road and Fike Road, thence (1) South 1 degree 03 minutes west, 108.13
feet to a pipe in the middle of Fike Road; thence (2) South 6 degrees
22 minutes west, 452.0 feet to a pipe in the middle of Fike Road;
thence (3) South 88 degrees 57 minutes east, 388.88 feet to a pipe lo-
cated at or near the east bank of a brook; thence (4) north 26 degrees
0 minutes east, 182.56 feet to a pipe; thence (5) north 3 degrees 22
minutes west 106.0 feet to a point; thence (6) north 21 degrees 22
minutes 30 seconds east 31.69 feet to a pipe; thence (7) north 43
degrees 50 minutes west, 20.0 feet to a monument; thence (8) north 10
degrees 30 minutes west, 248.05 feet to a pipe; thence (9) north 88
degrees 57 minutes west, 363.75 feet along the line of property now or
formerly owned by Eardley Rexell to the point or place of BEGINNING.

BEING commonly known as One Fike Road, Mahwah, New Jersey, and
also being known as Lots 4-D1, 4-D2 and 4-D3 in Block 86 on the Tax
Assessment Map of the Borough of Mahwah.

BEING the same premises conveyed to Robert P. Merrill, deceased,
under Deed from Vera K. Alker at vir at als dated June 10, 1942, re-
corded March 29, 1943 in Deed Book 2377 at Page 382.

The said Robert P. Merrill died testate on January 29, 1979, and
his Last Will and Testament was probated in the Bergen County Surro-
gate's Office on March 7, 1979, under Case No. M-88155.

(Continued)

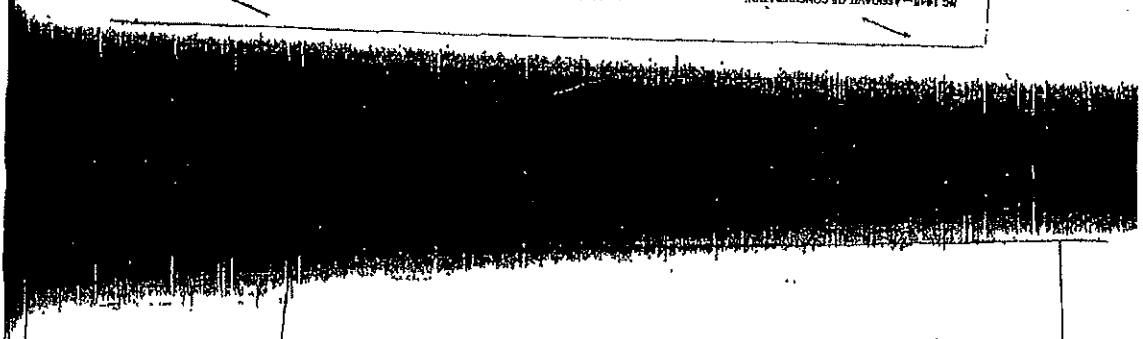
REG: 6796 REC 702

4-20,000.00
Notary Transfer Fee 10.00
Recording Fee 15.00
By *[Signature]* totals 45.00

25%
//

MLG
pax

100 501
100-501 11.08
NOV 17 63 REC-11
85.00
70.00



The said party of the first part hereby conveys to the said party of the second part all of her right, title and interest in and to the above described premises, including, but not limited to, her right to a twenty-five per cent. (25%) residuary estate in and to the subject premises she received under the Last Will and Testament of Robert P. Merrill, deceased.

The said Mary A. Sakaleros, formerly Mary A. Merrill, is the sister of the party of the second part, John A. Merrill.


RECEIVED
1983 NOV 17 AM 9-38
Carol R. Johnston
SEBER COUNTY CLERK

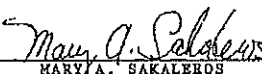
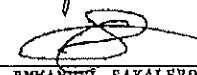
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

But also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the above described premises, and every part and parcel thereof, with the appurtenances. He hath and he hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns, to his own proper use, benefit and behoof forever.

In Witness Whereof, the said party of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered }
in the presence of }


ANTHONY J. GIANNI, JR.

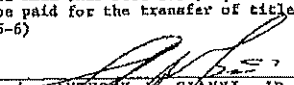

MARY A. SAKALEROS

EMMANUEL SAKALEROS

State of New Jersey, }
County of BERGEN } ss:

Be it Remembered, That on this eleventh day of November in the year of our Lord One Thousand Nine Hundred and Eighty-three before me the subscriber, an Attorney-at-Law of New Jersey,

personally appeared MARY A. SAKALEROS and EMMANUEL SAKALEROS, her husband,

who, I am satisfied, are the grantors mentioned in the within Instrument, to whom I first made known the contents thereof, and thereupon they acknowledged that they signed, sealed and delivered the same as their voluntary act and deed, for the uses and purposes therein expressed, and made this Deed for \$20,000.00 as the full and actual consideration paid or to be paid for the transfer of title. (Such consideration is defined in N.J.S.A. 46:15-6)


ANTHONY J. GIANNI, JR.
An Attorney-at-Law of New Jersey

Deed.

MARY A. SAKALEROS and
husband, her
SAKALEROS,

TO

JOHN A. MERRILL

Dated November 11, 1983

Recorded in the Office of
the County of on
the day of D.D.
19 at which is the
and recorded in Book
for said County, on page
of DEEDS

RECORD AND RETURN TO:

SCAFURO & GIANNI
One DeMercurio Drive
Post Office Box 126
Allendale, New Jersey 07401

ABSTRACTED



18
141

AFTER RECORDING RETURN TO:
Washington Mutual Bank, FA
C/O ACE IMAGE SOLUTIONS
12621 PALM DRIVE MAILSTOP
GARDEN GROVE, CA 92841

367399 Kortsaze
Kathleen A. Donovan Recording Fee 110.00
Berrien County Clerk
Recorded 10/01/2002 13:53 74

SECURITY INSTRUMENT COVER SHEET

02-2720-060193128-8

Please print or type information Document Title(s) (or transactions contained therein):	
1. Mortgage	
Grantor/Trustor/Mortgagor(s) (Last name first, then first name and initials)	
1. JOHN A MERRILL and JANET MERRILL, his wife	
2.	
3.	
4.	
5. <input type="checkbox"/> Additional names on page ____ of document.	
Grantee/Beneficiary/Mortgagee(s)	
1. Washington Mutual Bank, FA	
Legal Description (abbreviated: i.e. lot, block, plat or section, township, range)	
SEE PRELIM	
<input type="checkbox"/> Additional legal is on page ____ of document.	
Assessor's Property Tax Parcel/Account Number(s)	
1. 0000000000	2.
3.	4.
This document prepared by:	
KROBATH VICTORIA LYNN 2000 OXFORD DRIVE BETHEL PARK, PA 15102	

2000 (12-00)

TO BE RECORDED

OK 11727PG157

AFTER RECORDING RETURN TO:
Washington Mutual Bank, FA
C/O ACS IMAGE SOLUTIONS
12691 PALA DRIVE MS156BPCA
GARDEN GROVE, CA 92841

(Space Above This Line For Recording Data)

ANTHONY GIANNI

MORTGAGE

03-2728-060153128-8

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 18.

(A) "Security Instrument" means this document, which is dated September 25, 2002, together with all Riders to this document.

(B) "Borrower" is JOHN A MERRILL and JANET MERRILL, his wife

Borrower is the mortgagor under this Security Instrument.

(C) "Lender" is Washington Mutual Bank, FA, a federal association organized and existing under the laws of United States of America. Lender's address is: 400 East Main Street Stockton, CA 95290

Lender is the mortgagee under this Security Instrument.

(D) "Note" means the promissory note signed by Borrower and dated September 25, 2002. The Note states that Borrower owes Lender One Hundred Eighty-Five Thousand & 00/100

Dollars (U.S. \$ 185,000.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than October 1, 2022.

(E) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(F) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

DK11727P0 (P5/8) 11/23/02

03-2728-060153120-0

following described property located in Bergen County, New Jersey:
SEE PARTIAL

which currently has the address of 1 PYKE ROAD
MANHATTAN, New Jersey 07430 ("Property Address"):
(City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter created on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

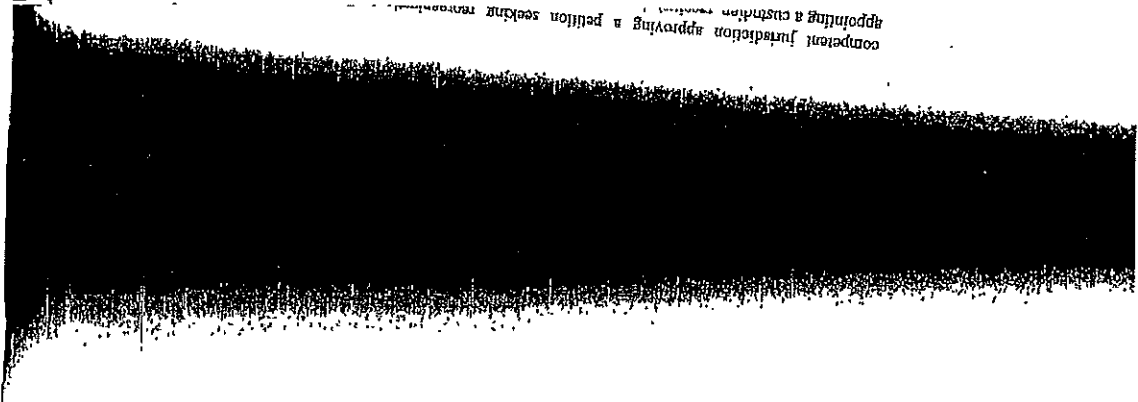
UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S. currency. However, if any check or other instrument received by Lender as payment under the Note or this Security Instrument is returned to Lender unpaid, Lender may require that any or all subsequent payments due under the Note and this Security Instrument be made in one or more of the following forms, as selected by Lender: (a) cash; (b) money order; (c) certified check, bank check, treasurer's check or cashier's check, provided any such check is drawn upon an institution whose deposits are insured by a federal agency, instrumentality, or entity; or (d) Electronic Funds Transfer.

Payments are deemed received by Lender when received at the location designated in the Note or at such other location as may be designated by Lender in accordance with the notice provisions in Section 15. Lender may return any payment or partial payment if the payment or partial payment is insufficient to bring the Loan current. Lender may accept any payment or partial payment insufficient to bring the Loan current, without waiver of any rights hereunder or prejudice to its rights to refuse such payment or partial payments in the future, but Lender is not obligated to apply such payments at the time such payments are accepted. If each Periodic

10161-111 BK11727PG160

completing a jurisdiction approving a petition seeking reversion



SCHEDULE "A" -- Legal Description

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the
TOWNSHIP of MAHWAH County of BERGEN State of New Jersey

BEGINNING at a point located on Fike Road South 01 degrees 03 minutes West 518 feet from the
middle of the intersection of Valley Road and Fike Road; thence;

- 1) South 01 degrees 03 minutes West 108.13 feet to a pipe in the middle of Fike Road; thence
- 2) South 06 degrees 22 minutes West 452.00 feet to a pipe in the middle of Fike Road; thence
- 3) South 88 degrees 57 minutes East, 388.88 feet to a pipe located at or near the east Bank of
a brook; thence
- 4) North 26 degrees 00 minutes East 182.56 feet to a point; thence
- 5) North 03 degrees 00 minutes West 106.00 feet to a point; thence
- 6) North 21 degrees 22 minutes 30 seconds East 31.69 feet to a pipe; thence
- 7) North 43 degrees 50 minutes West 20.00 feet to a monument; thence
- 8) North 10 degrees 30 minutes West 248.05 feet to a pipe; thence
- 9) North 88 degrees 57 minutes West 363.75 feet along the line of property now or formerly
owned by Eardley Hezell to the point or place of BEGINNING.

PA

BEING in accordance with a survey made by Easterbrook, Kirch and Easterbrook dated
September 25, 1987.

ALSO BEING formerly known as Lots 4D1, 4-D2, and 4-D3 in Block 86 on the Tax Assessment
Map of the Borough of Mahwah which has been revised.

COMMONLY known as: 1 FIKE ROAD,
MAHWAH, NEW JERSEY

IN COMPLIANCE with Chapter 157, Laws of 1977, premises herein are Block 21 Lot 21, 22, 23
on the tax map of the above municipality.

BK 11727PG 172

(b) The Mortgagee/Lender agrees that if the Mortgagee/Lender expends any funds to bring the mortgaged premises into compliance with N.J.S.A. 58:10-23.11 et seq. (the Spill Compensation & Control Act or N.J.S.A. 13:K-6 et seq. (the Industrial Site Recovery Act) or any other law now or hereafter in effect or to be enacted...

03-2728-060153128-8

x John A. Merrill
JOHN A. MERRILL
x Janet Merrill
JANET MERRILL

(Space Below This Line For Acknowledgment)

STATE OF NEW JERSEY BERGEN County ss:

On this September 25, 2002 before me, the subscriber, personally appeared JOHN A. MERRILL and JANET MERRILL, his wife

who I am satisfied, are the person(s) named in and who executed the within instrument, and thereupon acknowledged that they signed, sealed and delivered the same as their act and deed, for the purposes therein expressed.

Anthony J. Gianni, Jr.
Name: Anthony J. Gianni, Jr.
~~Notary Public~~ An Attorney at Law of New Jersey
My commission expires: _____

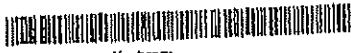
NEW JERSEY
73172 (02-01)

Page 16 of 16

TO BE RECORDED

11/15/02 BK 11727 PG 174

END OF DOCUMENT



38665 Mortgage Rec. Fee \$0.00
 John S. Kagan, Bergen County Clerk
 Recorded 03/29/2006 01:35:45 PM

Recording requested by and
 when recorded return to:
 2005 Cabot Blvd. West

Lenghorns, PA 19047
 Attn: Group 9, Inc.
 This Mortgage was prepared by:
 Renee Simon
 Washington Mutual Bank, PA
 3090 S BARCOCK ST
 MELBOURNE, FL 32801-8212

38665 Mortgage
 Kathleen A. Kopyan
 Bergen County Clerk
 Recorded 03/29/2006 13:35

Washington
 Mutual

WaMu Equity Plus™
 MORTGAGE

Loan Number: 0736716888

THIS MORTGAGE is made and delivered on this 9th day of
 March, 2006 by:
 JOHN A MERRILL JOINED BY SPOUSE JANET MANNING

("Borrower") whose address is:

1 PIKE RD MAHWAH, NJ 07430, and
 Washington Mutual Bank, FA, a federal association, which is organized and existing under the
 laws of the United States of America and whose address is 2273 N Green Valley Parkway, Suite
 #14, Henderson, NV 89014 ("Lender") and its successors or assigns.

1. Granting Clause Borrower hereby grants, mortgages and conveys to Lender and its
 successors and assigns, the following described property located at:

1 PIKE RD
 MAHWAH
 County of BERGEN, State of New Jersey, and all interest in it Borrower may
 ever receive:

ALL THAT CERTAIN PARCEL OR TRACT OF LAND SITUATE IN THE TOWNSHIP OF MAHWAH,
 COUNTY OF BERGEN, STATE OF NEW JERSEY AND BEING THE SAME REAL PROPERTY
 CONVEYED TO JOHN A MERRILL BY DEED ON 10/06/1983, BOOK 8787, PAGE 471, AMONG
 THE OFFICIAL RECORDS OF THE COUNTY OF BERGEN, STATE OF NEW JERSEY; SAID DEED
 REFERENCE MADE HEREIN FOR A MORE FULL DESCRIPTION.

Tax Parcel Number: 0233-21-21

30218 (10/31/03) w7 1

BANK

Page 2 of 6

815703P39:4

0736716989

together with all the improvements now or hereafter erected on the property, all insurance and condemnation proceeds related to it, and all assessments, appurtenances, income, profits and rents, and all fixtures now or hereafter a part of the property, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with sold property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

If any of the Property is subject to the Uniform Commercial Code, this Mortgage is also a Security Agreement which grants Lender, as secured party, a security interest in all such property.

2. **Obligation Secured.** This Mortgage is given to secure performance of each promise of Borrower contained herein or in a WaMu Equity Plus(TM) Agreement and Disclosure with Lender with a maximum credit limit of \$50,000.00 (the "Credit Agreement") including any extensions, renewals or modifications thereof, and repayment of all sums borrowed by Borrower under the Credit Agreement, with interest from the date of each advance until paid at the rates provided therein. The Credit Agreement provides for variable and fixed rates of interest. Under the Credit Agreement, the Borrower may borrow, repay and re-borrow from time to time, up to the maximum credit limit stated above, and all such advances shall be secured by the lien of this Mortgage. This Mortgage also secures payment of certain fees and charges payable by Borrower under the Credit Agreement, certain fees and costs of Lender as provided in Section 9 of this Mortgage and repayment of money advanced by Lender to protect the Property or Lender's interest in the Property, including advances made pursuant to Section 8 below. The Credit Agreement provides that unless sooner repaid, the Debt is due and payable in full on 03/16/2038 (the "Maturity Date"). All of this money is called the "Debt."

3. **Representations of Borrower.** Borrower represents that:

- (a) Borrower is the owner of the Property, which is unencumbered except by: easements, reservations, and restrictions of record not inconsistent with the intended use of the Property and any existing first mortgage or mortgage given in good faith and for value, the existence of which has been disclosed in writing to Lender;
- (b) The Property is not used for any agricultural or farming purposes; and,
- (c) Borrower has the right to mortgage, grant, and convey the Property.

4. **Promises of Borrower.** Borrower promises:

- (a) To keep the Property in good repair and not to remove, alter or demolish any of the improvements on the Property, without first obtaining Lender's written consent;
- (b) To allow representatives of Lender to inspect the Property at any reasonable hour, and to comply with all laws, ordinances, regulations, covenants, conditions and restrictions affecting the Property;
- (c) To pay on time all lawful taxes and assessments on the Property;
- (d) To perform on time all terms, covenants and conditions of any prior mortgage or deed of trust covering the Property or any part of it and pay all amounts due and owing thereunder in a timely manner;
- (e) To see to it that this Mortgage remains a valid lien on the Property superior to all liens except those described in Section 3(a); and,
- (f) To keep the improvements on the Property insured by a company satisfactory to Lender against fire and extended coverage perils, and against such other risks as Lender may reasonably require, in an amount equal to the full insurable value of the improvements, and to deliver evidence of such insurance coverage to Lender. Lender will be named as the loss payee on all such policies pursuant to a standard lender's loss payable clause. The amount collected under

B15703P395

0736715889

DATED AT Mahwah, New Jersey this 10th day of MARCH, 2006.

BORROWER(S):

I/We have received a true copy of this instrument, provided to me/us without charge.

BY SIGNING BELOW, Borrower(s) accepts and agrees to the terms and covenants contained in this Security Instrument and in any rider(s) executed by the Borrower(s) and recorded with it.

John A Merrill
JOHN A MERRILL

The undersigned executes this instrument only to subordinate any interest he/she may acquire including without reservation any homestead/dower rights and to acknowledge all the terms and covenants contained in this Security Instrument and any rider(s) thereto and agree to be bound hereby.

Janet Manning
JANET MANNING

03/29/2006 01:35 PM



Priority Search Services LLC

Personal Service. Dependable Results.

788 Shrewsbury Avenue, Suite 2131, Tinton Falls, New Jersey 07724
Phone: (732) 741-5080 - Fax: (732) 741-5068

CENTURION TITLE SERVICES, LLC

Title #: CTS213

BLOCK: 21 LOT: 21 Xlot: 22-23
OWNER: MERRILL, JOHN A.
MAIL: 1 FIKE ROAD MAHWAH, NJ 07430
LOCATION: 1 FIKE ROAD
TOWNSHIP OF MAHWAH, BERGEN COUNTY (201) 529-5757
475 CORPORATE DR., P.O. BOX 733, MAHWAH, NJ 07430

2018 TAX RATE: 1.815; 2018 AVERAGE RATIO: 93.95; CERTIFICATE OF OCCUPANCY FOR SALE OF A 1 OR 2 FAMILY HOME NOT REQUIRED; SMOKE DETECTOR CERTIFICATE REQUIRED; (\$80 FEE) MUNICIPAL CODE: 0233

APPROX. LOT SIZE:	5.2AC	LAND VALUE:	\$449,300
BUILDING DESCRIPTION:	1.5STFRG3	IMPROVEMENT VALUE:	\$119,600
ASSESSOR'S CODE:	2-RESIDENTIAL	TOTAL ASSESSMENT:	\$568,900
EXEMPTIONS:	NONE		
ABATEMENT OF:	NONE		

The 2015 Homestead Rebate Credit will be issued on the 2nd Quarter (May) taxes of 2018. Visit <http://www.state.nj.us/treasury/taxation/homestead/benefit.shtml> for more information.

2018 TAXES: \$10,325.54 PAID IN FULL
2019 QTR 1 (1/1-3/31) DUE 2/1: \$2,581.39 PAID 02/11/2019
QTR 2 (4/1 - 6/30) DUE 5/1: \$2,581.38 OPEN & DUE 05/01/2019
QTR 3 (7/1 - 9/30) DUE 8/1: TAXES REMAIN TO BE DETERMINED
QTR 4 (10/1 - 12/31) DUE 11/1: TAXES REMAIN TO BE DETERMINED
2020 QTR 1 (1/1-3/31) DUE 2/1: TAXES REMAIN TO BE DETERMINED
QTR 2 (4/1 - 6/30) DUE 5/1: TAXES REMAIN TO BE DETERMINED

ADDED ASSESSMENT: NO BILL AS OF 04/29/2019; OMITTED/ADDED BILLED ANNUALLY - VERIFY WITH OWNER THAT NO TAXABLE IMPROVEMENTS HAVE BEEN MADE SINCE 10/01/2018

LIENS: NONE
REDEMPTION REQUIRED TO REDEEM LIEN

CONFIRMED ORDINANCE: NONE

SPECIAL ORDINANCE: NONE

WATER ACCOUNT # PRIVATE - WELL

SEWER ACCOUNT # NONE - SEPTIC

NOTE: THIS IS A SINGLE LINE ASSESSMENT



NEW JERSEY SUPERIOR COURT,
UNITED STATES DISTRICT COURT AND
UNITED STATES BANKRUPTCY COURT

343-2707-20

RE: CTS123

CERTIFIED TO:

CENTURION TITLE SERVICES, LLC
70 GRAND AVENUE STE 106
River Edge NJ 07661

CHARLES JONES LLC HEREBY CERTIFIES THAT IT HAS SEARCHED THE INDEX OF THE CIVIL JUDGMENT AND ORDER DOCKET OF THE SUPERIOR COURT OF NEW JERSEY, THE INDEX OF THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW JERSEY, AND THE INDEX OF THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEW JERSEY AND DOES NOT FIND REMAINING UNSATISFIED OF RECORD IN ANY OF THESE COURTS A JUDGMENT OR OTHER DOCKETED RECORD REFERRED TO BY THE RESPECTIVE INDICES WHICH CONSTITUTES A GENERAL LIEN ON REAL PROPERTY IN NEW JERSEY, NOR ANY CERCLA LIEN ON SPECIFIC REAL PROPERTY WITHIN NEW JERSEY NOR ANY PETITION COMMENCING PROCEEDINGS IN BANKRUPTCY EXCEPT AS BELOW SET FORTH AGAINST:

	FROM	TO	
JOHN MERRILL *** With Judgments ***	04-26-1999	04-26-2019	- Seller <i>p/22</i>
JANET MERRILL *** Name is CLEAR ***	04-26-1999	04-26-2019	- Spouse
UNIQUE HOME BUYERS LLC (Entity) *** Name is CLEAR ***	04-26-1999	04-26-2019	- BUYER

(SEE ATTACHED 2 PAGES)

DATED 04-26-2019
TIME 08:45 AM

RN19-120-01741 120 0598120 40

CHARLES JONES LLC
P.O. BOX 8488
TRENTON, NJ 08650

1.

SUPERIOR COURT OF NEW JERSEY

____ INIT

JUDGMENT: J-152242-2000
DATE ENTERED: 08/03/00
ACTION: CHILD SUPPORT
VENUE: SUSSEX

CASE NUMBER: CS 625181 16A
DATE OF BIRTH: 01/31/65

CREDITOR(S):

MICHAELNE MERRILL

ATTY FOR CR.: PRO SE

DEBTOR(S):

JOHN C MERRILL III , SSN#:XXX-XX-2167
PO BOX 157
AUGUSTA, NJ 07822

The debt amount varies from date to date. If you wish to know
the current details, please contact: 1-877-NJ-KIDS1 (1-877-655-4371)
or www.njchildsupport.org

*** End of Abstract ***

RN19-120-01741
343-2707-20

RE: CTS123

1

 Charles Jones
Attorney at Law

2.

INIT

SUPERIOR COURT OF NEW JERSEY

JUDGMENT NUMBER: DJ-087760-2001

CASE NUMBER: DC 004009 97

DATE DOCKETED: 05/17/01

DATE OF JUDGMENT IN S.C.P.: 08/04/98

TYPE OF ACTION: CONTRC-REG

VENUE: SOMERSET

DEBT: \$	1,549.58
COSTS: \$	98.99
OTH: \$	9.05
INT: \$	217.01
DCKG: \$	5.00

CREDITOR(S):

ROLAND TAN ,MD

ATTORNEY: DAVID B WATNER

DEBTOR(S):

JOHN MERRILL

LINDA MERRILL

903 FARRAND ST, RARITAN, NJ 08869

ATTORNEY: PRO SE

NOTE: THERE IS A CREDIT OF \$891.00 AGAINST THE ABOVE TOTAL.

*** End of Abstract ***



*** UNITED STATES PATRIOT NAME SEARCH ***

343-2707-20
CERTIFIED TO:

RE: CTS123

CENTURION TITLE SERVICES, LLC
70 GRAND AVENUE STE 106
River Edge NJ 07661

CHARLES JONES LLC HEREBY CERTIFIES THAT IT HAS SEARCHED THE LIST OF "SPECIALLY DESIGNATED NATIONALS AND BLOCKED PERSONS" MAINTAINED BY THE OFFICE OF FOREIGN ASSETS CONTROL, U.S. DEPARTMENT OF THE TREASURY, PURSUANT TO EXECUTIVE ORDER 13224 AS AMENDED BY EXECUTIVE ORDER 13268, AS WELL AS "THE CONSOLIDATED SANCTIONS LIST" THAT INCLUDES THE LIST OF "FOREIGN SANCTIONS EVADERS" PURSUANT TO EXECUTIVE ORDER 13608 AND MAINTAINED BY THE OFFICE OF FOREIGN ASSETS CONTROL, U.S. DEPARTMENT OF THE TREASURY AND REPORTS THE FOLLOWING FINDINGS WITH RESPECT TO THE NAME(S) LISTED BELOW:

	THROUGH
JOHN MERRILL (Individual)	04-28-2019
JANET MERRILL (Individual)	04-28-2019
UNIQUE HOME BUYERS LLC (Entity)	04-28-2019

***** CLEAR PATRIOT NAME SEARCH *****

NOTE: According to the U.S. Department of Treasury, no U.S. person may deal with any Libyan or Iraqi government official whether their name appears on the list or not.

DATE ISSUED: 04-30-2019

PA19-120-01742 120 0581120 40

CHARLES JONES LLC
P.O. BOX 8488
TRENTON, NJ 08650

ORDINANCE NO. 273

AN ORDINANCE TO VACATE THE RIGHTS OF THE PUBLIC, IF ANY, IN AND TO ALL THAT CERTAIN PORTION OF FIKE ROAD, AS HEREINAFTER DESCRIBED, IN THE TOWNSHIP OF MAHWAH, COUNTY OF BERGEN AND STATE OF NEW JERSEY.

BE IT ORDAINED, by the Township Committee of the Township of Mahwah, in the County of Bergen and State of New Jersey, as follows:

(1) That all that portion of Fike Road in the Township of Mahwah, County of Bergen and State of New Jersey, described as follows:

BEGINNING AT A point in the center line of Fike Road, which point is distant, along said center line, 1072.13 feet westerly from the intersection of said center line of Fike Road, extended easterly with the center line of Campgaw Road, and from said point running thence (1) North 71 degrees 05 minutes 40 seconds West 324.57 feet to a point; thence (2) North 75 degrees 35 minutes 10 seconds West 543.72 feet to a point; thence (3) North 73 degrees 10 minutes 10 seconds West 343.40 feet to a point; thence (4) North 42 degrees 50 minutes 40 seconds West 224.77 feet to a point; thence (5) North 11 degrees 38 minutes 40 seconds West 246.42 feet to a point; thence (6) North 3 degrees 49 minutes 50 seconds East 269.98 feet to a point; thence (7) North 6 degrees 15 minutes 40 seconds West 201.17 feet to a point; thence (8) North 0 degrees 38 minutes 20 seconds East 232.83 feet to a point; thence (9) North 6 degrees 02 minutes 20 seconds East 208.04 feet to a point; thence (10) North 19 degrees 39 minutes 10 seconds West 185.76 feet to a point; thence (11) North 17 degrees 06 minutes 50 seconds East 200.74 feet to a point; thence (12) North 0 degrees 59 minutes 10 seconds West 249.56 feet to a point; thence (13) North 19 degrees 16 minutes 40 seconds West 265.60 feet to a point; thence (14) North 26 degrees 52 minutes 40 seconds West 199.96 feet to a point; thence (15) North 7 degrees 45 minutes 50 seconds East 137.22 feet to a point; thence (16) North 21 degrees 37 minutes 50 seconds East 363.99 feet to a point; thence (17) North 3 degrees 36 minutes 20 seconds East 124.30 feet to a point; thence (18) North 17 degrees 48 minutes 10 seconds West 304.73 feet to a point; thence (19) North 11 degrees 44 minutes 20 seconds East 492.04 feet to a point; thence (20) North 6 degrees 30 minutes 20 seconds East 331.31 feet to a point; thence (21) North 4 degrees 22 minutes 20 seconds East 222.06 feet to a point; thence (22) North 7 degrees 31 minutes 50 seconds East 153.62 feet to a point; thence (23) North 12 degrees 52 minutes 20 seconds East 194.77 feet to a point; thence (24) North 27 degrees 34 minutes 50 seconds East 452.65 feet to a point; thence (25) North 4 degrees 37 minutes 50 seconds East 399.04 feet to a point; thence (26) North 7 degrees 29 minutes 10 seconds West 279.45 feet to a point; thence (27) North 7 degrees 54 minutes 50 seconds East 116.42 feet to a point, which point is distant along said center line of Fike Road, along its several courses, 1076.93 feet southerly from the southerly line of New Jersey State Highway No. 202, and the rights of the public, if any, to that portion of Fike Road as hereinbefore described is hereby released, terminated and extinguished.

(2) It is hereby determined that the public interest will be better served by releasing, terminating and extinguishing the rights of the public, if any, in said portion of said street or road.

NEED
Review
copy
ms
THIS IS
NOT RECORDED
INFO ONLY

(3) This ordinance shall take effect when passed and published as required by law.

Dated: August 8, 1963

Introduced: August 8, 1963

Adopted: September 12, 1963

Attest:

Walburga E. Crawford
Walburga E. Crawford
TOWNSHIP CLERK

TOWNSHIP OF MAHWAH

BY
Morris E. Ruddick
MORRIS E. RUDDICK
MAYOR

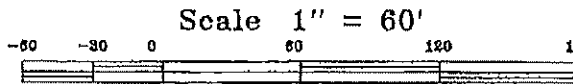
Map # 8838 Filed: 3/31/93

NOTES:

1. PRIOR TO GRADING OF ANY OF THE PROPOSED LOTS WITHIN THE SUBDIVISION AND THE ISSUANCE OF BUILDING PERMITS THERE SHALL BE SUBMITTED TO THE MUNICIPAL ENGINEER BUILDING INSPECTOR, AND PLANNING BOARD A SITE PLAN WHICH SHALL REFLECT, AMONG OTHER THINGS, GRADING SURFACE DRAINAGE AND SOIL EROSION CONTROL ASPECTS OF THE SITE DEVELOPMENT WHICH SHALL BE INTEGRATED AND TIED INTO THE CONTIGUOUS LOTS AND ROADWAY IMPROVEMENTS.
2. THE DRAINAGE EASEMENT SHOWN ON LOTS 4 & 5 BLOCK 23.02 IS UNDEFINED AND SUBJECT TO MOVEMENT AND FINAL DESCRIPTION BASED ON PLANNING BOARD APPROVAL OF ACTUAL SITE PLANS.



**PHASE 3B
FINAL SUBDIVISION PLAT
RIO VISTA - MAHWAH
IN
TOWNSHIP OF MAHWAH
BERGEN COUNTY, NEW JERSEY
FOR
DARLINGTON ASSOCIATES**

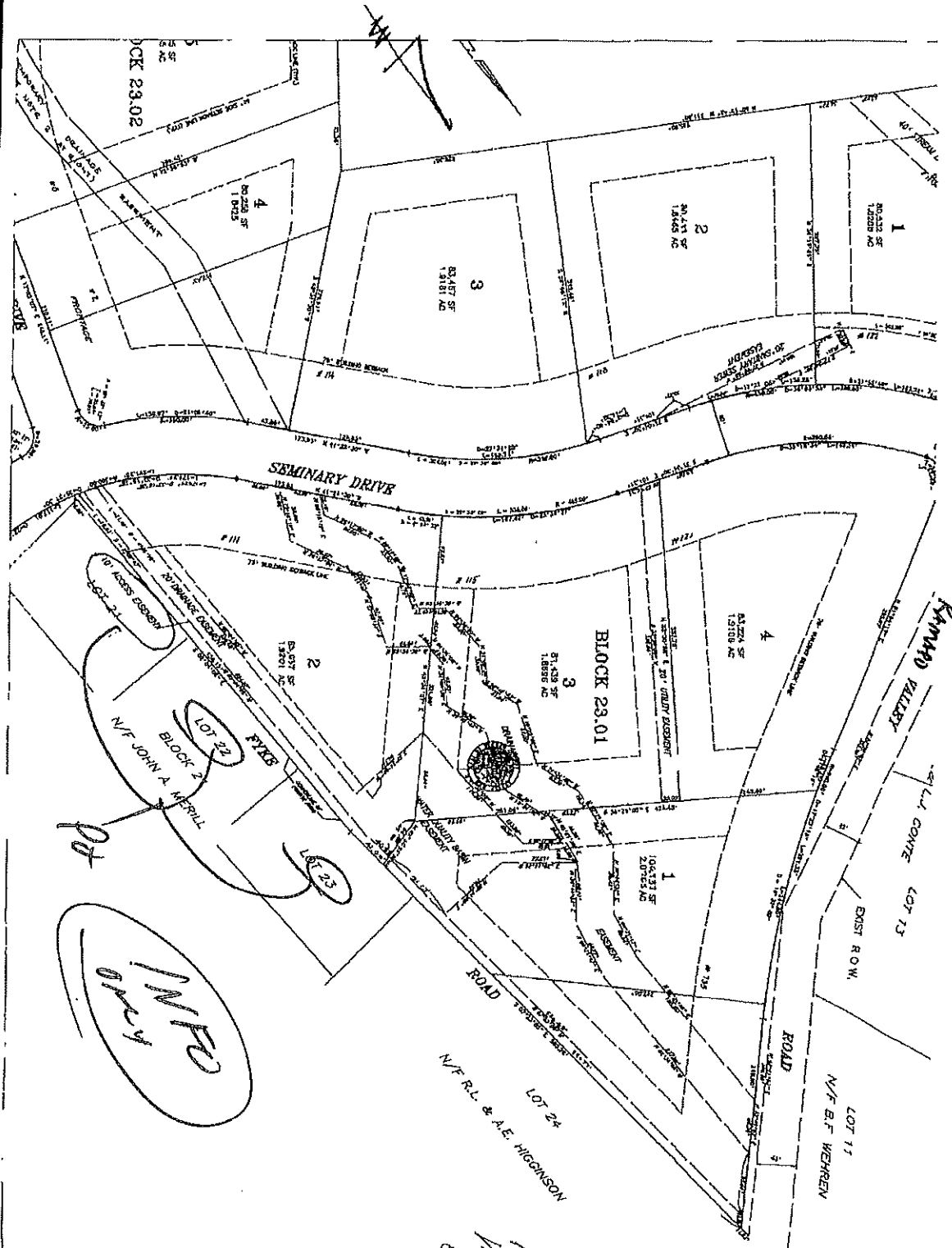


JAN. 29, 1992
JUNE 13, 1992
JUNE 22, 1992
SEPT. 30, 1992
DEC. 1, 1992
DEC. 18, 1992

HERBERT SCHLESINGER
PE & LS NJ LIC# 13864

CONKLIN ASSOCIATES
ENGINEERS AND SURVEYORS
RAMSEY NJ

FILE NO. 2214 PLOT No. 7296.plt F.F. NO. 15-32



NOTES:
 1. PRIOR TO GRADING OF ANY OF THE IMPROVEMENTS
 HEREIN SHOWN, THE SURVEY STATIONS OF BLOCK
 23.01 SHALL BE RECHECKED, AND PLANNING BOARD
 WHICH SHALL INSPECT, AND PLANING BOARD
 SHALL APPROVE THE SURVEY, AND THE SURVEYOR SHALL

Plat 4 8838
 Karyn Ann G. Glesin
 March 31, 1995
 County - Clark
 Property of U.S. Bureau of Land Management
 Primm, Nevada

KEY

