

**RESOLUTION**  
**TOWNSHIP OF MAHWAH**  
P.O. Box 733  
MAHWAH, NJ 07430

Resolution #191-21-

Date: May 6, 2021.

Name	Motion	Second	Yes	No	Abstain	Absent
Ariemma			X			
Bolan		X	X			
Ervin						X
Ferguson			X			
Paz	X		X			
Wong			X			
May			X			

**WHEREAS**, bids were solicited and received for Bid MTB#21-09 "Township of Mahwah Corrosion Inhibitor Chemical"; and

**WHEREAS**, the Township Council of the Township of Mahwah has determined that Shannon Chemical Corporation is the lowest responsive/responsible bidder; and

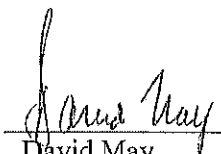
**WHEREAS**, the Chief Financial Officer has certified that funds are available in the Municipal Budget of the Township of Mahwah;

**NOW, THEREFORE, BE IT RESOLVED** that the Township Council of the Township Mahwah hereby awards Bid MTB#21-09 "Township of Mahwah Corrosion Inhibitor Chemical" to Shannon Chemical Corporation, P.O. Box 376, Malvern, PA 19355 as a two-year contract commencing June 1, 2021 through May 31, 2023, for Item #1: Base Bid of 3000 gallons (more or less) of liquid non-zinc 70% ortho, 30% polyphosphate at \$18.87 per gallon for Year 1 and \$18.87 per gallon for Year 2; and Item #2: Storage Tank Modification/Replacement at \$00.00 (zero dollars) per tank per year as needed. This contract has a not to exceed amount of \$56,610.00 per year without further authorization of the Governing Body and the Chief Financial Officer has certified that the funds are available in Account #1-50-102-201 and the same accounts in 2022 and 2023, subject to budget approval.

**BE IT FURTHER RESOLVED** that the Municipal Clerk shall forward a copy of this Resolution to the Business Administrator; QPA, Water/Sewer Supervisor, Chief Finance Officer, and Shannon Chemical Corporation, PO Box 376, Malvern, PA 19355.

I hereby certify that this resolution consisting of one page(s), was adopted at a meeting of the Township Council of the Township of Mahwah, on the 6<sup>th</sup> day of May 2021.

  
Kathrine G. Coviello, RMC/CMC/MMC  
Municipal Clerk

  
David May  
Council President

TOWNSHIP OF MAHWAH

REQUEST FOR CERTIFICATE OF FUNDS

DATE: 4/29/21

TO: JOSEPH KOVALCIK, CFO

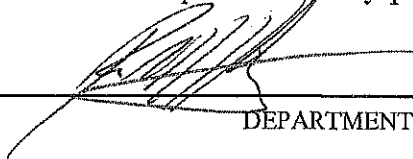
FROM: JOANNE BECKER, QPA

RE: CERTIFICATION OF FUNDS FOR AWARD OF BID MTB#21-09 CORROSION INHIBITOR CHEMICAL - CONTRACT YEAR 1, 2021-2022

Please certify that the following account has sufficient funds award a two-year contract to Shannon Chemical Corp. for MTB #21-09 "Township of Mahwah Corrosion Inhibitor Chemical" for Contract Year 1, 2021-2022

Account # 1-50-102-210	Amount: \$56,610.00	U/B Subject to 2021 budget adoption
Account # 2-50-102-210	Amount: \$56,610.00	U/B Subject to 2022 budget adoption

This contract does X /does not \_\_\_\_\_ exceed \$17,500.00. Fair and Open contract by public bidding process.

  
\_\_\_\_\_  
DEPARTMENT HEAD

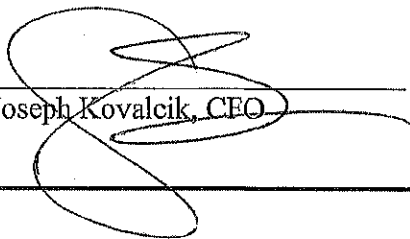
TOWNSHIP COUNCIL

Pursuant to N.J.A.C. 5:30 – 1.10, I hereby certify that as of April 29, 2021

the free and unencumbered balance in the appropriation account (s) entitled

as per above is \$ as per above and that there are


adequate funds available for the proposed contract noted above.

  
\_\_\_\_\_  
Joseph Kovalcik, CFO

Resolution No.: 191-21  
Ordinance No.: \_\_\_\_\_

This is to certify that the required funds needed in connection with the attached been or will be available in the 2021 Budget under Account #: \_\_\_\_\_

Dated: 4/29/21

  
\_\_\_\_\_  
Ben Kezmarsky  
Business Administrator

**TOWNSHIP OF MAHWAH  
Bid Proposal Form**

**MTB#21-09**

**"TOWNSHIP OF MAHWAH CORROSION INHIBITOR CHEMICAL"**

The Company of Shannon Chemical Corporation submits a binding bid for consideration of MTB# 21-09 "Township of Mahwah Corrosion Inhibitor Chemical"

**ITEM 1**

**FOR FURNISHING AND DELIVERING 3,000 GALLONS PER YEAR MORE OR LESS, OF LIQUID NON-ZINC ORTHO/POLYPHOSPHATE, (SLI-HP) PER YEAR AS SPECIFIED TO THE POINTS OF DESTINATION IDENTIFIED HEREIN WITHIN TIMES IDENTIFIED HEREIN AS REQUIRED FOR A TWO- YEAR CONTRACT FOR THE PRICE OF YEAR ONE:**

**\$ 18.87/gallon \$56,610.00 per year AND IN**

**WORDS Eighteen Dollars and Eighty Seven Cents PER**

**GALLON WILL BE DELIVERED AT 30 +/- 1 % TOTAL PHOSPHATE.**

**PRICE OF YEAR TWO:**

**\$ 18.87/gallon \$56,610.00 per year AND IN**

**WORDS Eighteen Dollars and Eighty Seven Cents PER GALLON**

**WILL BE DELIVERED AT 30 +/- 1 % TOTAL PHOSPHATE.**

**ITEM 2**

**FOR MODIFYING OR REPLACING THE STORAGE TANKS AT THE  
POINTS OF DESTINATION, IF REQUIRED TO MAKE THE  
DELIVERIES AS SPECIFIED HEREIN THE TOTAL LUMP SUM PRICE  
OF \$ 0 AND IN  
WORDS Zero  
FOR YEAR ONE AND YEAR TWO.**

**Signed by Authorizing person for**

**Company** Shannon Chemical Corporation

*DCN*

**Typed** Daniel C. Flynn

Vice President-Operations

**(Name)**

**(Position)**

**Witnessed  
by**

*Taylor Arrell*

**Typed** Taylor Arrell

Customer Service

**(Name)**

**(Position)**

**It is understood that all references to a brand name in this bid MTB#21-09 shall be recognized as "brand name or equivalent" pursuant to L.P.C.L. 40A:11-13(d).**