

**TOWNSHIP OF MAHWAH  
SPECIAL MEETING AGENDA  
TUESDAY, APRIL 3, 2018**

Honorable Judge Anthony J. Gianni, Jr. Chambers  
Richard J. Martel Municipal Center  
475 Corporate Drive, Mahwah, New Jersey

9:00AM

**COUNCIL PRESIDENT'S STATEMENT AND SALUTE TO THE FLAG**

**MOMENT OF SILENCE FOR VETERANS AND THOSE SERVING IN THE  
MILITARY**

**ROLL CALL:** \_\_\_ Ariemma; \_\_\_ Ervin; \_\_\_ Hermansen; \_\_\_ May; \_\_\_ Paz;  
\_\_\_ Wong; \_\_\_ Wysocki

**PUBLIC PORTION**

- . Each speaker shall be limited to 3 minutes.
- . Before speaking, each speaker shall provide their Name and Address.
- . Mahwah Residents shall speak first.
- . This Public Portion is limited to subjects on this Agenda.
- . This Public Portion shall be a maximum of 30 minutes.

**CLOSED SESSION**

C1. Litigation

**ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**