

**TOWNSHIP OF MAHWAH  
SPECIAL MEETING AGENDA  
SATURDAY, MARCH 9, 2019**

Honorable Anthony J. Gianni Jr. Chambers  
Richard J. Martel Municipal Center, 475 Corporate Drive, Mahwah, New Jersey

9:00AM

**COUNCIL PRESIDENT'S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE FOR VETERANS AND THOSE SERVING IN THE  
MILITARY**

**ROLL CALL:** \_\_\_ Ariemma; \_\_\_ Ervin; \_\_\_ Ferguson; \_\_\_ May; \_\_\_ Paz;  
\_\_\_ Wong; \_\_\_ Wysocki

**CLOSED SESSION**

C1. Personnel

**PUBLIC PORTION**

- Each Speaker shall be limited to 3 minutes
- Prior to speaking, each Speaker shall provide their Name and Address
- Mahwah Residents shall speak first
- This Public Portion is limited to subjects on this Agenda
- This Public Portion shall be a maximum of 30 minutes

**ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**