

TOWNSHIP OF MAHWAH
SPECIAL MEETING AGENDA
FRIDAY, DECEMBER 1, 2017

Council Chambers – Richard J. Martel Municipal Center
475 Corporate Drive, Mahwah, New Jersey

10:00AM

COUNCIL PRESIDENT'S STATEMENT

SALUTE TO THE FLAG

MOMENT OF SILENCE FOR VETERANS AND THOSE SERVING IN THE
MILITARY

ROLL CALL: ___ Ariemma; ___ Ervin; ___ Hermansen; ___ May; ___ Sbarra;
___ Wong; ___ Wysocki

PUBLIC PORTION

- Each speaker shall be limited to 5 minutes.
- Before speaking, each Speaker shall provide their Name and Address.
- Mahwah Residents shall speak first.
- This Public Portion is limited to subjects on this Agenda.
- This Public Portion shall be a maximum of 30 minutes.

CLOSED SESSION

C1. Advice from Special Counsel

RESOLUTIONS

#398-17 Emergency Appropriation; Legal
#400-17 Amendment to Resolution #334-17; Cleary Giacobbe Alfieri Jacobs LLC
#401-17 Amendment to Contract; Howell Schuster and Goldberg LLP
#404-17 Professional Services Agreement and Contract; Methfessel & Werbel
#405-17 Professional Services Agreement and Contract; Cleary Giacobbe Alfieri Jacobs
LLC

ADJOURNMENT

THIS AGENDA IS SUBJECT TO CHANGE