## Mahwah Board of Health Agenda March 14, 2017 7:30 PM

- 1. Call to Order
- 2. President's Opening Statement
- 3. Roll Call
- 4. Oath of Office: Mr. O'Brien
- 5. Action on Minutes of Reorganization Meeting of February 14, 2017
- 6. Action on Minutes of Regular Meeting of February 14, 2017
- 7. Action on Health Activities Report for February 2017
- 8. Action on Health Officer's Report for February 2017
- 9. Payment of Bills February 2017
- 10. Report of Liaison to Mayor and Council
- 11. Reports of Standing Committees
- 12. Report of Attorney
- 13. Correspondence
- 14. Other Business
  - a) Resolution 2017-06: Public Health Nursing Contract, HARP
- 15. General Comments by the Public
- 16. Adjournment