



Philip D. Murphy
Governor

Sheila Y. Oliver
Lt. Governor

STATE OF NEW JERSEY
Board of Public Utilities
44 South Clinton Avenue, 3rd Floor, Suite 314
Post Office Box 350
Trenton, New Jersey 08625-0350
www.nj.gov/bpu/

Aida Camacho-Welch
Secretary of the Board
Tel. # (609) 292-1599

NOTICE

Pursuant to the "Open Public Meetings Act", N.J.S.A. 10:4-6 et seq., the New Jersey Board of Public Utilities (Board) hereby gives notice of a Public Hearing to be held on April 16, 2018 regarding:

In the Matter of the Board's Review of Major Storm Events of March 2018
Docket No. EO18030255

The purpose of this hearing is to solicit public comments regarding the state of preparedness and responsiveness of the electric distribution companies prior to, during, and after the March 2018 winter storms. Additional hearings will be scheduled and details will be provided in separate notices.

Each hearing will focus on service provided by the State's electric distribution companies. Members of the public are invited to attend as many hearings as they wish.

The hearing will be held:

Monday, April 16, 2018
4:00 p.m. – 7:00 p.m.
Township of Mahwah
Municipal Offices
475 Corporate Drive
Mahwah, NJ 07430

Written comments may also be submitted via email to board.secretary@bpu.nj.gov or in writing to:

Aida Camacho-Welch, Secretary of the Board
Board of Public Utilities
44 South Clinton Avenue, 3rd Floor, Suite 314
Post Office Box 350
Trenton, New Jersey 08625-0350

Please reference March 2018 Winter Storm Events comments – Docket Number - EO18030255 in the subject matter for emails and in the heading of any written correspondence. Comments will be accepted until May 31, 2018, pertaining to these hearings.

A handwritten signature in black ink that reads "Aida Camacho-Welch".

Aida Camacho-Welch
Secretary of the Board

Dated: March 29, 2018

Persons interested in attending the above Meetings who require special accommodations because of disability should contact the Office of the Secretary of the Board at (609) 292-1599 at least three (3) days prior to the Meeting date so that appropriate arrangements can be made.